HIGHLAND POINT SUBDIVISION PHASE II

BEING A PORTION OF THE NE-1/4 OF THE NE 1/4,
SECTION 11, T-13-S, R-6-E
GLENCOE, ETOWAH COUNTY, ALABAMA

PLAT BOOK "L", PAGE 20

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a Registered Engineer and Land Surveyor of Alabama, hereby certify to Hill Estates, L.L.C. that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

According to my survey this the 15th day of March, 2004.

S. Skipper

Scott Skipper
Registered Professional Land Surveyor
License Number 20141
Phone 256-413-7726

ALABAMA REGISTERED No. 20141 PROFESSIONAL ENGINEER & LAND SURVEYOR SCOTT SKIPPER

I the undersigned, Vester Hill, President, being the owner of the land embraced within the foregoing plat, do hereby ratify, confirm and adopt the same as being true and correct, this the 15th day of April, 2004.

Vester Hill

Vester Hill, President

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Sheila E. Mueller, as Notary Public in and for said County and State, hereby certify that Vester Hill has signed the within map, and whom is known to me, acknowledged before me on this date, that being informed of the contents, have executed the same voluntarily on the day the same bears date.

Witness my hand and seal this the 15th day of April, 2004.

My commission expires ______ Sheila E. Mueller
A NOTARY PUBLIC

We the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any:

Approved By: William C. Armstrong 4-27-04
MAYOR - DATE

Approved By: ______ 5/20/04
GLENCOE CITY WATER WORKS AND SEWER BOARD - DATE

Approved By: ______ 5/20/04
GLENCOE CITY CITY COUNCIL - DATE

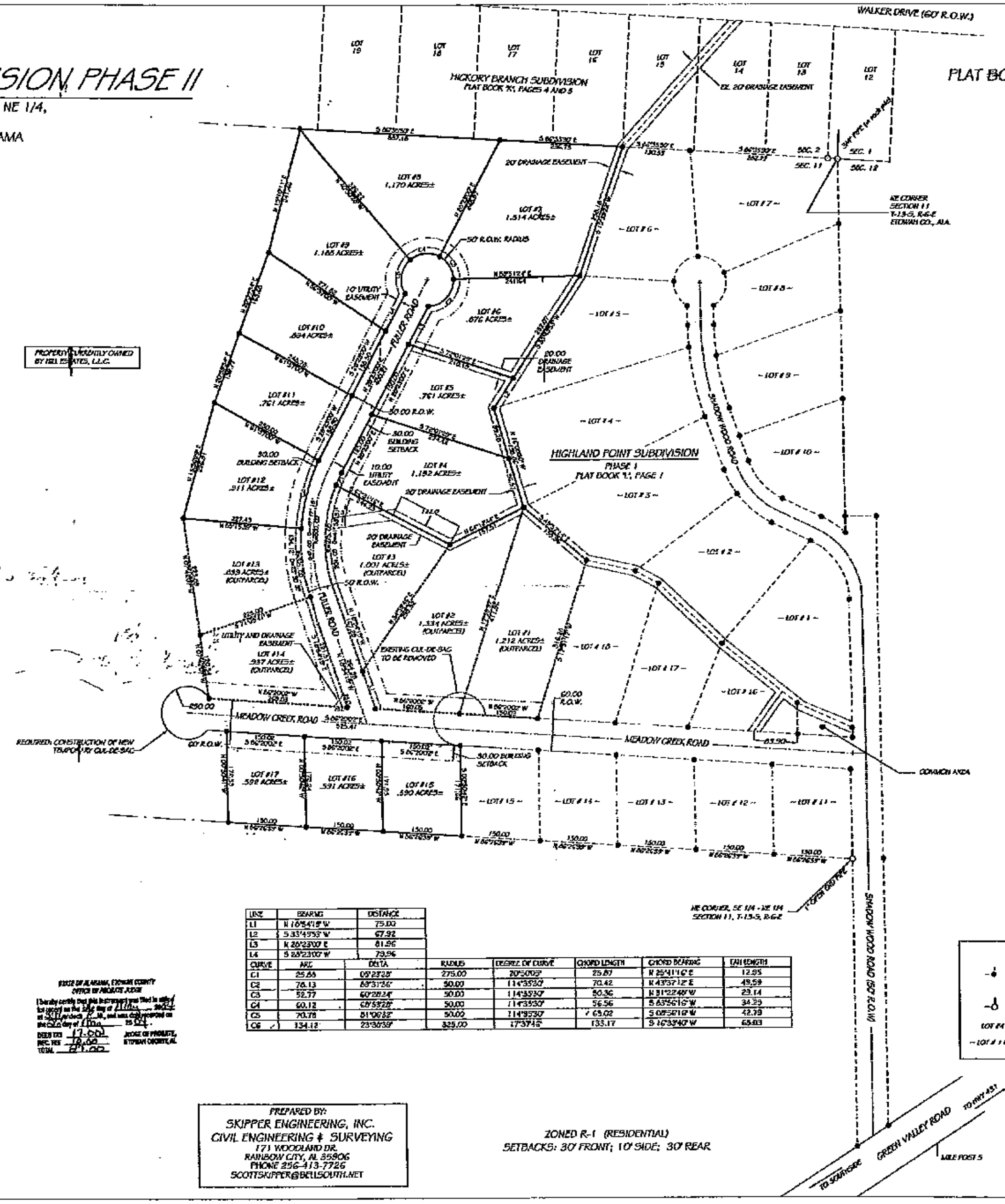
Approved By: ______ 4/20/04
GLENCOE CITY PLANNING COMMISSION - DATE

Approved By: ______ 4/19/04
ENGINEERING OR OTHER APPROVING AGENTS - DATE

"This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon."

Approved By: ______ 4/29/04
ETOWAH COUNTY HEALTH DEPARTMENT - DATE

Lots 1, 2, 3, 13, & 14 are not included as they were sold as one parcel. Lots 7, 8, 9, 10, 11, 12, 16, & 17 are approved for conventional on site systems with a 24 inch depth restriction. lots 4 & 15 are approved for conventional shallow placement systems with 12 inches fill required due to restrictive conditions at 30 inch depth. Lot 6 is denied approval pending rerouting of drainage to the lot line. Lot 5 is denied approval due to a seasonal water table at 24 inch depth. All lots denied approval can be resubmitted following the guidelines for engineered systems as printed in the on site sewage rules of the Alabama Department of Public Health.



ASSUMED N

PROJECT #00092
SCALE 1"= 100'

LINE	BEARING	DISTANCE
L1	N 16°54'15" W	75.00
L2	S 33°49'53" W	67.92
L3	N 28°23'00" E	81.96
L4	S 28°23'00" W	79.96

CURVE	ARC	DELTA	RADIUS	DEGREE OF CURVE	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	25.66	05°23'28"	275.00	20°50'05"	25.67	N 25°41'16" E	12.95
C2	76.13	83°31'36"	50.00	114°35'30"	70.42	N 43°37'12" E	49.59
C3	52.77	60°28'24"	50.00	114°35'30"	50.36	N 31°22'48" W	29.14
C4	60.12	68°53'28"	50.00	114°35'30"	56.56	S 63°56'16" W	34.29
C5	70.78	81°06'32"	50.00	114°35'30"	65.02	S 08°58'16" W	42.79
C6	134.12	23°38'39"	325.00	17°37'46"	133.17	S 16°33'40" W	65.03

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 20th day of May, 2004 at 3:11 o'clock P.M., and was duly recorded on the 20 day of May, 2004.
DEED TAX 17.00
REC. FEE 10.00
TOTAL 27.00
JUDGE OF PROBATE, ETOWAH COUNTY, AL

LEGEND
IRON PIN SET
IRON PIN FOUND
LOT #4 PHASE II LOTS
LOT # 11 PHASE I LOTS

PREPARED BY:
SKIPPER ENGINEERING, INC.
CIVIL ENGINEERING & SURVEYING
171 WOODLAND DR.
RAINBOW CITY, AL 35906
PHONE 256-413-7726
SCOTTSKIPPER@BELLSOUTH.NET

ZONED R-1 (RESIDENTIAL)
SETBACKS: 30' FRONT; 10' SIDE; 30' REAR