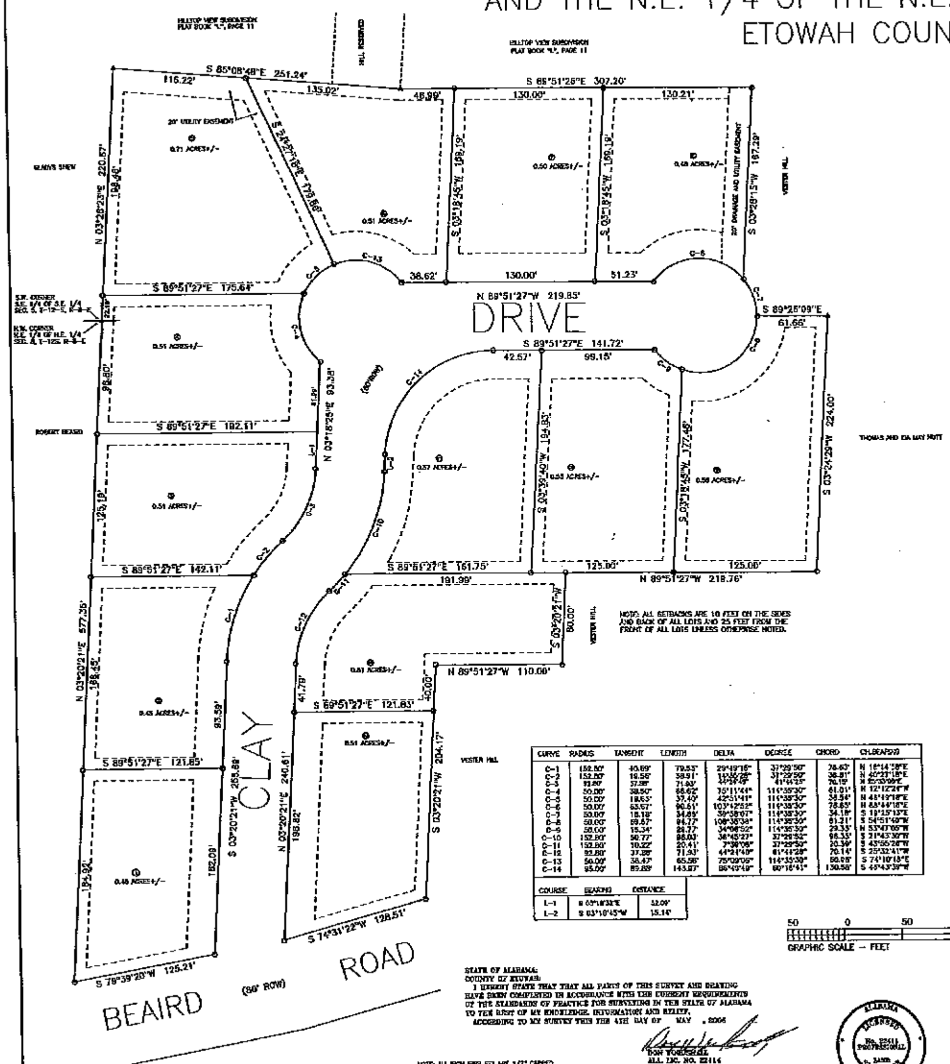
L-61

# HILL TOP SUBDIVISION

## A PORTION OF THE S.E. 1/4 OF THE S.E. 1/4, SEC 5, T-12S, R-8E AND THE N.E. 1/4 OF THE N.E. 1/4, SEC. 8, T-12-S, R-8-E

## ETOWAH COUNTY, ALABAMA




NOTE: ALL SETBACKS ARE 10 FEET ON THE SIDES AND BACK OF ALL LOTS AND 25 FEET FROM THE FRONT OF ALL LOTS UNLESS OTHERWISE NOTED.

| CURVE | RADIUS | TANGENT | LENGTH | DELTA | DEGREE | CHORD | CH.BEARING |
|---|---|---|---|---|---|---|---|
| C-1 | 152.80' | 40.69' | 79.55' | 29°49'16" | 37°29'50" | 78.65' | N 16°14'58"E |
| C-2 | 152.80' | 19.56' | 38.91' | 14°35'28" | 37°29'50" | 38.81' | N 40°21'18"E |
| C-3 | 92.80' | 37.38' | 71.93' | 44°24'49" | 61°44'25" | 70.15' | N 25°33'09"E |
| C-4 | 50.00' | 38.50' | 65.62' | 75°11'44" | 114°35'30" | 61.01' | N 12°12'24"W |
| C-5 | 50.00' | 19.65' | 37.40' | 42°51'41" | 114°35'30" | 36.54' | N 46°49'18"E |
| C-6 | 50.00' | 63.57' | 90.61' | 103°42'52" | 114°35'30" | 78.65' | N 88°44'18"E |
| C-7 | 50.00' | 18.18' | 34.89' | 39°58'07" | 114°35'30" | 34.18' | S 19°25'13"E |
| C-8 | 50.00' | 69.67' | 94.77' | 108°35'38" | 114°35'30" | 81.21' | S 54°51'40"W |
| C-9 | 50.00' | 15.34' | 29.77' | 34°06'52" | 114°35'30" | 29.35' | N 53°47'05"W |
| C-10 | 152.80' | 50.77' | 98.03' | 36°45'27" | 37°29'52" | 96.35' | S 21°43'30"W |
| C-11 | 152.80' | 10.22' | 20.41' | 7°39'09" | 37°29'50" | 20.39' | S 43°55'28"W |
| C-12 | 92.80' | 37.88' | 71.93' | 44°21'40" | 61°44'28" | 70.14' | S 25°32'41"W |
| C-13 | 50.00' | 38.47' | 65.58' | 75°09'05" | 114°35'30" | 60.98' | S 74°10'18"E |
| C-14 | 95.00' | 89.88' | 143.87' | 86°45'49" | 60°16'41" | 130.58' | S 45°43'39"W |

| COURSE | BEARING | DISTANCE |
|---|---|---|
| L-1 | N 03°18'32"E | 32.09' |
| L-2 | S 03°18'45"W | 15.14' |

50 0 50 100 150
GRAPHIC SCALE – FEET

STATE OF ALABAMA:
COUNTY OF ETOWAH
I HEREBY STATE THAT THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,
ACCORDING TO MY SURVEY THIS THE 4TH DAY OF MAY, 2006

DON WOODSHALL
ALL. LIC. NO. 22414
CA-0726

NOTE: ALL IRON PINS SET ARE 1/2" CAPPED REBAR, LIC. #22414

I THE UNDERSIGNED, VESTER HILL OWNER OF THE LAND EMBRACED WITHIN THE FOREGOING PLAT, DO HEREBY RATIFY, CONFIRM AND ADOPT THE SAME AS BEING TRUE AND CORRECT, THIS THE 25 DAY OF MAY, 2006.

Vester Hill
VESTER HILL, OWNER

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Jamie M. Goss, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT VESTER HILL HAS SIGNED THE WITHIN PLAT, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, AND BEING INFORMED OF THE CONTENTS, HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 26 DAY OF May, 2006.

MY COMMISION EXPIRES 10/15/07
A NOTARY PUBLIC

APPROVED BY Tim Francis 6/20/06
ETOWAH COUNTY ENGINEER – DATE

APPROVED BY Mark Markis 5-25-2006
FORDS VALLEY WATER COOP.– DATE

APPROVED BY [signature] 5-30-06
ETOWAH COUNTY HEALTH DEPT.– DATE

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|---|---|
| HILL TOP SUBDIVISION PLAT | |
| PREPARED BY L C V DEVELOPMENT CO. INC. | |
| PHONE 256-492-3481 | FILE DATA 06-0X 5-3-12S-8E |